

**BRIGHT THARMA RAJ S****MOBILE :** +91 9677888314**EMAIL:** brighttharmaraj@gmail.com**ADDRESS**

5/90A South Karampattoor,  
Swamy Thoppu post,  
Kanyakumari,  
Tamilnadu, India  
Pin-629704

**PERSONAL DATA**

- Date of Birth - 22-05-1986
- Nationality - India
- Religion - Christian
- Passport No - R9927007
- Valid Date - 27.03.2028
- Driving Licence - India

**SKILLS**

- Bussiness Process Improvement
- Team management
- Research & development
- Issue Tracking
- Process Optimization
- Communication Skills

**ELECTRICAL LICENCE**

- Government Tamilnadu,India, Electrical Licensing Board C.NO - C 40312, **Electrical 'C' Licence**
- This certificate is permitted to supervise H.V and M.V Electrical installation works.

**SOFTNER**

- Microsoft Excel - Excellent
- Microsoft Word - Excellent
- Power point - Excellent
- AutoCAD - Very Good
- PLC - Good
- Embedded System - Good

**LANGUAGE**

- English - Excellent
- Tamil - Excellent

**Possess 14 Years Experience in Poultry Hatchery Management.**

To be associated with an Organization that gives me scope to update my knowledge and skills in accordance with the latest trends and be part of a team that dynamically works towards growth of organization and gains satisfaction thereof.

**SUGUNA FOODS PVT LTD, HOSUR, INDIA****Designation : Deputy Manager, Grant Parent Hatchery****Duration : 20-07-2018 to till date.****RESPONSIBILITY, AUTHORITY, ACCOUNTABILITY**

- I have Preparation of Grant Parent Eggs setting plan based on the chicks budget and Financial budget.
- I have arrangement for the transferring the Grant Parent hatching eggs from the Grant Parent farm based on the schedule plan.
- I have allocated a separate vehicle to suspected farm for collection of Grant Parent Eggs.
- I have proper usage the Hygienic and disinfectants all the staffs and the labors inside hatchery premise.
- I have effective utilization follow of Pasreform, petersime, Conventional setter and hatcher machines.
- I have chicks dispatch all Region of India carried out as per the committed schedule and to arrange the flight and vehicle accordingly.
- I have intimated the all over India Farm at appropriate time before the arrival of vehicle for eggs collection and chicks dispatch.
- I have follow the vehicle management, All the vehicle government records FC, NP, Goods permit, pollution certificate and insurance renewals.
- I have followed the Reports of incubator machines, Electricity, Generator, chiller, Hot water generator, ETP, Rentering plant, ETP Plant, AHU Unit, Softner plant and RO plant.
- I have followed all the Hatchery materials indent, and Vaccine Material indent, Transport materials indent.
- I have approved the Hatchery materials bills, Vaccine bills and Transport bills through oracle software.

**KNOWLEAGE OF WORKING REPORTS**

- I have monitor the transition loss while transporting the grant parent hatching eggs.
- I have maintained the good hygiene at hatchery level.
- I have followed the cool Room temperture and RH% to the hatching eggs.
- I have select and set the good quality hatching eggs to the incubation to achieve maximum hatchability and Monitoring the Egg shell temperture.
- I have followed the Fumigation to reduce the egg shells surface contamination to improve the Chicks quality.
- I have monitored the candling reports for the expected hatchability.
- I have Monitoring the water loss for the Machine performance.
- I have followed at the time of transfer of eggs to the hatcher. During Incubation from day 1 to 18.5 days, 444 hours.
- I have followed pullout the chicks on correct time to maintain the chicks quality and dispatch on time. Pullout Hours 504 Hours.
- I have Monitored the Egg shell temperture, pullout chicks Reports, Break out Reports, PET Score Reports, Pasger Score Reports, Chicks yield.
- I have chicks sexing are separated as male and female by vent sexing or feather sexing.
- I have provided the live and Antibiotics vaccination for the chicks. Live Vaccine storage the LN2 and We followed the proper thawing procedure.
- I have Grant Parent male chicks processed, dubbed or despurred depends on the farm shed.
- I have Received the Good quality chicks delivery plan along with the details regarding the exact location of the farm.

## PROJECTS

**ME-** Autonomous Control of Interlinking Converter with Energy Storage in Hybrid AC-DC Micro Grid.

**BE-** Microcontroller Based Multifunction Solar Tracking System with MPPT.

**Diploma-** Room Power Control with Visitor Counter.

## ETA ENGINEERING PVT LTD

**Site** : Tidel Park, Coimbatore.  
**Designation** : Electrical Engineer.  
**Duration** : 4 Years 9 Month (18-07-2013 to 20.04.2018).

- I have worked the Erection and Maintenance of ON- Load Transformer 2500 KVA (33KV/433V) HT /LT Panel Board. Diesel Generator 5 No's \* 2000KVA
- I have worked Maintenance of Air Cooled Chiller and Water Cooled Chiller 400TR, Inverter 75KVA, Air Handling Unit and AHU, UPS APFC Panels, SF6 Circuit Breaker, RTCC Panels, WTP panels.
- I have Prepared the Daily and Monthly EB Units, Diesel & lube oil Consumption Reports for different Clients.

## LAKSHMI ELECTRICAL CONTROL SYSTEM, LMW GROUP, INDIA

**Designation** : Electrical Supervisor  
**Duration** : 5 Years 2 Month (05.05.2008 to 16.07.2013).

- I have worked the Electrical Panel Board of Designing, Costing, Material Purchasing, Wiring, Testing, Servicing, HT, LT, APFC Panel, LMW Blow Room, Carding, Drawing, Simplex, Spinning, Alstom HT/LT panels, Larsen & Turbo HT/LT Panels, ELGI Air Compressor Panels, PLC, VFD.

## PROFESSIONAL EDUCATIONAL QUALIFICATION

### M.E – Power Electronics and Drives 2014 – 2016

**Institution** : Kathir College of Engineering, Coimbatore.  
**University** : Anna University, Chennai.

### M.B.A – Project Management 2014 – 2015

**University** : Bharathiar University, Coimbatore.

### B.E - Electrical and Electronics Engineering 2010-2013

**University** : karpagam University, Coimbatore.

### Diploma - Electrical and Electronics Engineering 2006 - 2008

**Institution** : Sree Krishna Polytechnic College, Nagercoil.  
**University** : Department of Technical Education.

## DECLARATION

I hereby declare that all the details provided above are true to my knowledge and if I am placed in your concern I promise you that I will bring in the best of myself for the prosperity of the organization and to the entire tisfaction of my superiors.

**Date** : 05.06.2022

**Yours Sincerely,**

**Place** : Hosur

**S.BRIGHT THARMA RAJ**

